# TOWNSHIP OF MARLBORO

1979 TOWNSHIP DRIVE MARLBORO, N.J. 07746-2299 (732) 536-0200 EXT.1217 FAX: (732) 617-0215

#### MARLBORO TOWNSHIP PLANNING BOARD

Mark Barenburg, Chairman
Andrew Pargament, Vice Chairman
Neil Betoff, Secretary
Jonathan Hornik, Mayor
Suzanne Rubinstein. Administrative Officer

CME Associates, Engineer Michael Herbert, Attorney CME Associates, Planner

## WEDNESDAY – May 20, 2020 7:30 P.M. – REMOTE MEETING

### AGENDA SUNSHINE ACT ROLL CALL

MINUTES Approve/amend the minutes of May 6, 2020

CITIZENS VOICE Anyone wishing to address the Planning Board about a matter

not listed on the agenda, please sign in (3 - 5 minutes limit)

P.B. 1204-20 Lucas Development- Public hearing- Minor Site Plan, block 172 lot 40.04

The site is approximately 1.8 acre with 134 feet of frontage along Commercial Court, approximately 550 feet west of the Tennent Road intersection, Block 172 Lot 40.04

within the IOR Zone.

The Applicant is approval to construct an approximate 2,625 s.f. (45 feet by 65 feet) 1-story accessory building along the rear of the existing parking area and abutting the

existing wetland buffer area.

P.B. 1195-19 BROOKSTONE @ CASOLA FARMS – Public Hearing- Preliminary

& Final Major Subdivision

The site is 6.9 acres with 326 feet of frontage along the south side of Route 520 approximately 110 feet west of the Dunn Drive intersection, Block 214 Lots 1 & 2, within the R 30/20 zone

The applicant proposes to remove all existing site improvements and subdivide the property into 7 new lots, 6 for residential and 1 for

open space/stormwater management

P.B. 1208-20 Marlboro Township Board of Education-Solar Panel Installation- review and

recommendation

The meeting can be accessed by calling in to the "Webex" phone number and meeting ID indicated below. Then, follow the prompts to join the meeting, pressing # when indicated.

DIAL-IN PHONE NUMBER FOR ATTENDEES:1-408-418-9388 MEETING ID: 715 726 494

#### MEETING LINK FOR ATTENDEES:

 $\underline{https://marlborocouncil.webex.com/marlborocouncil/onstage/g.php?MTID=e1f46a73f2691e01be1c020557c9aa}{77b}$ 

\*ANYONE WHO WISHES TO SPEAK DURING "CITIZEN'S VOICE" OR COMMENT ON A LISTED APPLICATION SHOULD FOLLOW THE INSTRUCTIONS POSTED ON THE WEBSITE AT https://www.marlboro-nj.gov/planning-board-agendas-and-minutes